

# Department of Business License

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April 9, 2025

## NOTIFICATION OF PROPOSED AMENDMENT TO CLARK COUNTY CODE TITLE 5, CHAPTER 5.01 – RIGHTS-OF-WAY MANAGEMENT

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 5, Chapter 5.01 – Rights-of-Way Management. The amendments are available for your review online at [www.clarkcountynv.gov/depts/businesslicense](http://www.clarkcountynv.gov/depts/businesslicense).

Specifically, the proposed amendments will revise Title 5, Chapter 5.01 regarding the business license fees for certain public utilities that have a telecommunications franchise agreement with the County. The proposed amendments address the following key areas:

**Section 5.01.035** is a new section being added that will:

- (a) require every public utility that has a franchise agreement with the County to provide telecommunications services and installs fiber infrastructure in the county's rights-of-way and/or leases the fiber infrastructure to other internet service providers, but does not remit a fee to the county under the provisions of Chapter 6.13 of the County Code ("Fiber Provider") to remit a rights-of-way management fee to the County;
- (b) establish an annual rights-of-way management fee for all fiber infrastructure installed in the county's rights-of-way of \$0.81 per linear foot for urban areas and \$0.10 per linear foot for rural areas; and
- (c) allow for, under a written agreement with the County, the Fiber Provider to provide in-kind services or goods to the County to expand and promote the installation of fiber infrastructure in designated areas of the County.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

1. Impose a direct and significant economic burden upon a business; or
2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to [PublicCommentCCBL@ClarkCountyNV.gov](mailto:PublicCommentCCBL@ClarkCountyNV.gov) by 5:00 p.m. on May 6, 2025.

Sincerely,

*Michael Harwell*

Michael Harwell  
Franchise Manager

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